						_																						
					ATKINSO	V																						
	1 5	STATI	STIC	es .	N MAYOR	ATKINSON COMMISSIONER						BUI	RGAW MAY	OR	BURGAW COMMISSIONER				ST	HELEN	NA MAYOR	ST HELENA COUNCILMAN						
												T	E															
	1	V										:	u				N									-		
		0					C						g												J			
	1	T		C			1					(е									()		M	u			
		E		A			a		D			P	n				W							i	d			
	R	R		S			r					е	e		J		a			L				c	i			
	E	S		T			k					t			a		1					J		h	+	K		
	G				M				W	W		е	M	W	n		k	W			W	i		a	¥:	a	W	
	I	7	В	-	R		S		0	R	K)	u	R			e	R		R	R	m		e	**	+	R	
	·S		A		I	E	t		0	I	е		1	I	D	Н	r	T	R	a	T			1		a	т т	
	T	T	L	T	T	1	е	S	d	T	n	С	1	Т	a	0		Т	0	m	T	D	K	-	τ.	1	T T	
	E	0	L	0	E	a	а	t	С	E	n	0	i	E	w	w	′	E	n	р	E	a	a	н	11		E	
	R	T	0	т	-	i	1	е	0	-	е	w	g		s	a	J	-	a	0		v	+	0	d		-	
	E	A	Т	A	I	n	е	v	С	I	t	a	a	I	0	r	r	т	1	n	I	i	h	n	v	n	-	
	D	L	S	L	N	е	r	e	k	N	h	n	n	N	n	d		N	d	e	N	s	v	e			N	
NB01 NORTH BURGAW		819		163							_	79	84	0	104		127	2	-				1		/	-	14	
SB02 SOUTH BURGAW		1347		348								115	152	0	177		213	7		56	16	30		28		54	36	
CS04 CASWELL		172		39	36		23		32	9																34	30	
SC13 SURF CITY		1729		385																			-			-		
SP15 SLOOP POINT		131		7																-				_		\rightarrow		
LU16 LOWER UNION		143		25																						+		
TOTALS		4341		967	36		23		32	9		194	236	0	281		340	9		56	16	30		28		54	36	



	COUN	ST HELENA COUNCILMAN (UNEX)			RF CI	TY COUNC	TOPSAIL BEACH COMMISSIONER										MAYOR	WATHA COMMISSIONER						
	W i l i a m	(Cowboy) Hunter	W R I T E	M i c h a e l	H . C u r l e y , J r .	D o u g C . M e d l i n	W R I T E - I	M o r t o n	B l a n c h a r d	J u l i a n B o n e	Thomas	B . E g g l e s t o n	F le i s c h G h r a i u e e r r	Steve Smith	B u c k T a y 1	W R I E - I N	Needham C.	W R I E	J os e p h C r a	R . F K o e u n n n t e a i h n	A m o s D a v i d	G a r r i i s s s , J r .	A l l e n D W a e v l i l d s	W R I T E
SB02 SOUTH BURGAW		63	3																					1
SC13 SURF CITY					131	134	11		144	132		175	59	97	43	0						1		
SP15 SLOOP POINT					7	7	0																	
LU16 LOWER UNION																	17	1	12	18		16	17	0
TOTALS		63	3		138	141	11		144	132		175	59	97	43	0	17	1	12	18		16	17	0



MUNICIPAL GENERAL ELECTION November 5, 2013 ABSTRACT OF VOTES FOR STATE OF NORTH CAROLINA

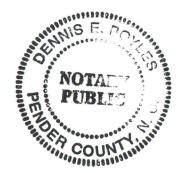
INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the City Clerk (GS 163-300). One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-182.6).

STATE OF NORTH CAROLINA COUNTY OF PENDER

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office or referendum named, the name of each person or choice voted for, their party affiliation (where applicable), and the number of votes cast for each person or choice for the item named.

This is the 12th day of November 2013



Rettie C. Fennell

Rur C.K.

This day personally appeared before me, Twin M. Jones
Chairman of the County Board of Elections, who being duly sworn, says the abstract of votes herein contained is true and correct, according to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed My notarial seal this the 12 m day of Montenature, 2013.

(Seal)

My Commission (if any) Expires: 3/31/3

COPY